

BEST AVAILABLE COPY

# SEARCHED

| Class             | Sub. | Date     | Exmr. |
|-------------------|------|----------|-------|
| 548               | 590  | 3/22/01  | JP    |
| 514               | 928  | 1        | JP    |
| 2nd Lt. [unclear] |      | 7/6/03   | KE    |
| T. [unclear]      |      | 11/13/03 | KE    |

## INTERFERENCE SEARCHED

| Class | Sub. | Date | Exmr. |
|-------|------|------|-------|
|       |      |      |       |
|       |      |      |       |
|       |      |      |       |

## SEARCH NOTES (INCLUDING SEARCH STRATEGY)

|               | Date    | Exmr. |
|---------------|---------|-------|
| CAS [unclear] | 3/22/01 | JP    |